

## **Tuesday 9th May 2023**

Dear Councillor,

Notice is hereby given that the **Annual General Meeting** of Brynford Community Council will be held on Tuesday 9<sup>th</sup> May 2023 commencing at 7.00pm at Brynford CP School for the purpose of transacting the following business:

(Should any members of the public wish to gain access to the meeting by telephone, please contact the Clerk 3 days before the meeting.)

Yours faithfully,

A. Roberts

Clerk to the Council

### **AGENDA** **ANNUAL GENERAL MEETING**

1. **Appointment of Chairperson for the ensuing year**
2. **Apologies for Absence**
3. **Appointment of Vice Chairperson for the ensuing year**
4. **MINUTES**  
To approve the minutes of the meeting held on the 11<sup>th</sup> April 2023.
5. **MATTERS ARISING FROM THE MINUTES**
  - A) Streetscene Services – To receive any issues that need reporting to the services area.
  - B) Coronation Event – Brynford Village Green Sunday 7<sup>th</sup> May 2023.
  - C) Community Litter Pick Day – Saturday 22<sup>nd</sup> April 2023.
  - D) Release of Funds held by Community Facility Committee.
  - E) Condition of Bridleway Surface – Pen Y Ball to Calcoed, Brynford.
  - F) Removal of Royal Mail Letter Box – Former Brynford Village Stores.

- G) Replacement of Tree, Maes Cynfaen, Calcoed.
- H) To consider any other matters arising from the minutes.

**6. CORRESPONDENCE RECEIVED**

- A) Notice of Consultation - Mona Offshore Wind Project.
- B) One Voice Wales – Training Schedule May.
- C) HyNet Carbon Dioxide Pipeline – Notice of changes being made to planning application.
- D) To consider any other correspondence received since the dispatch of the agenda.

**7 PLANNING APPLICATIONS CONSULTATIONS**

- A) To consider any applications received following the dispatch of the agenda.

**8. COMMUNITY POLICING**

PCSO Conner Freel and PC David Allen (Rural Crime Team) will be in attendance.

**9. REPRESENTATIVES' REPORTS**

**10. BEST KEPT VILLAGE COMPETITION 2023**

**11. ITEMS RAISED BY MEMBERS**

**12. APPLICATIONS FOR FINANCIAL ASSISTANCE**

**13. ACCOUNTS FOR PAYMENT**